

**McEachern Marching Invitational
REGISTRATION FORM**

School: _____

Name of Band: _____

Address: _____

City, State, Zip _____

Director(s): _____

Other Staff: _____

School Phone: _____ Home Phone: _____

Cell Phone: _____ School Fax: _____

Email Address: _____

Number of Winds (Excluding Percussion): _____

Number of Percussion: _____ Number of Drum Majors: _____

Number of Guard: _____ Other Auxiliary Units: _____

Competing Class: _____

School Colors: _____ School Mascot _____

Number of Buses: _____ School or Charter (Circle one)

Number of Equipment Vehicles: _____ Type/Size of Vehicles: _____

Please include an application fee of \$75.00 and a performance bond of \$500.00. Please make checks payable to: McEachern High School Band Boosters

Mail To: McEachern High School Band
Jeff Harper, Director
2400 New Macland Road
Powder Springs, GA 30127

Director's Signature: _____ Date _____

Principal's Signature: _____ Date _____

*****REGISTRATION DEADLINE SEPTEMBER 25, 2010*****