

McEachern Marching Invitational

October 22, 2011

REGISTRATION FORM

- School: _____
- Name of Band: _____
- Address: _____
- City, State, Zip _____
- Director(s): _____
- Other Staff: _____
- School Phone: _____ Home Phone: _____
- Cell Phone : _____ School Fax: _____
- Email Address: _____
- Please check which method you prefer to receive McEachern Invitational materials:
___ Email ___ Fax ___ US Mail
- Number of Winds (Excluding Percussion): _____
- Number of Percussion: _____
- Competition Class: _____
- Please list each Auxiliary Unit (including Drum Major, Majorettes, Color Guard, etc.) and the number of members in each:

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- School Colors: _____ School Mascot _____
 - Number of Buses: _____ School or Charter: _____
 - Number of Equipment Vehicles _____
 - Type and Size of Vehicles: _____

- Please include an application fee of \$75.00 and a performance bond of \$500.00.
Please make checks payable to: McEachern High School Band Boosters

- Mail To: McEachern Marching Invitational
Jeff Harper, Director
2400 New Macland Rd.
Powder Springs, GA 30127

Director's Signature: _____ Date _____

Principal's Signature: _____ Date _____

****REGISTRATION DEADLINE SEPTEMBER 30, 2011****